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# HIGH-IMPACT BIBLE STUDY

*How to Gain Deeper Insight  
in Shorter Time  
for Greater Influence*

MARK W. GAITHER

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*How to Gain Deeper Insight  
in Shorter Time  
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Mark W. Gaither

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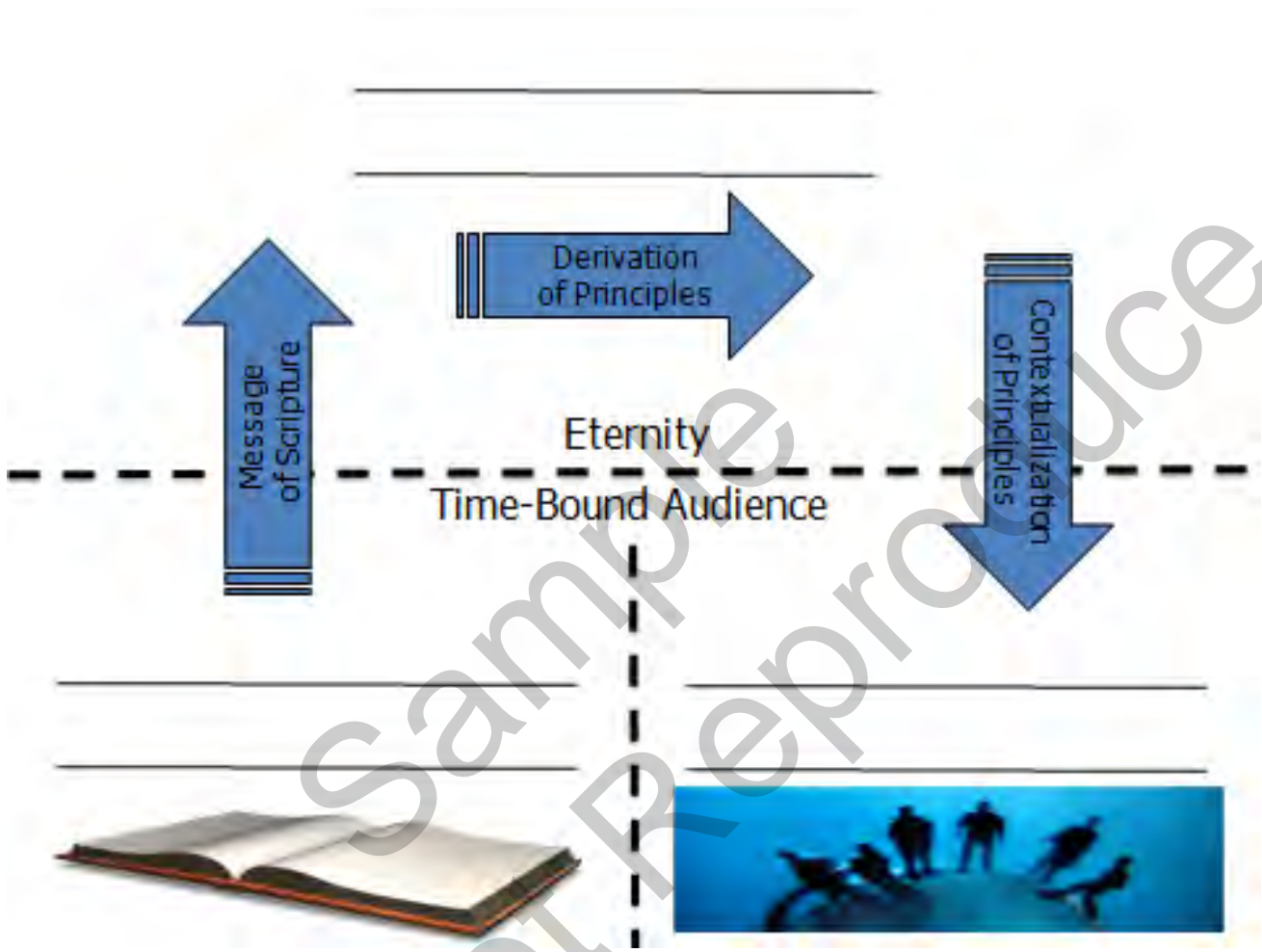
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# Inductive Bible Study Process





# Four-Step Bible Study Method



Step 1 Key Question: \_\_\_\_\_

Step 2 Key Question: \_\_\_\_\_

Step 3 Key Question: \_\_\_\_\_

Step 4 Key Question: \_\_\_\_\_



## Step 1: Observation

*“You can observe a lot by watching.”*

–Yogi Berra

Key Question: “What does the text *say*?”

## Matthew 26:36–46

<sup>36</sup>Then Jesus came with them to a place called Gethsemane, and said to His disciples, “Sit here while I go over there and pray.” <sup>37</sup>And He took with Him Peter and the two sons of Zebedee, and began to be grieved and distressed. <sup>38</sup>Then He said to them, “My soul is deeply grieved, to the point of death; remain here and keep watch with Me.” <sup>39</sup>And He went a little beyond *them*, and fell on His face and prayed, saying, “My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will.” <sup>40</sup>And He came to the disciples and found them sleeping, and said to Peter, “So, you *men* could not keep watch with Me for one hour?” <sup>41</sup>“Keep watching and praying that you may not enter into temptation; the spirit is willing, but the flesh is weak.” <sup>42</sup>He went away again a second time and prayed, saying, “My Father, if this cannot pass away unless I drink it, Your will be done.” <sup>43</sup>Again He came and found them sleeping, for their eyes were heavy. <sup>44</sup>And He left them again, and went away and prayed a third time, saying the same thing once more. <sup>45</sup>Then He came to the disciples and said to them, “Are you still sleeping and resting? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners. <sup>46</sup>“Get up, let us be going; behold, the one who betrays Me is at hand!”

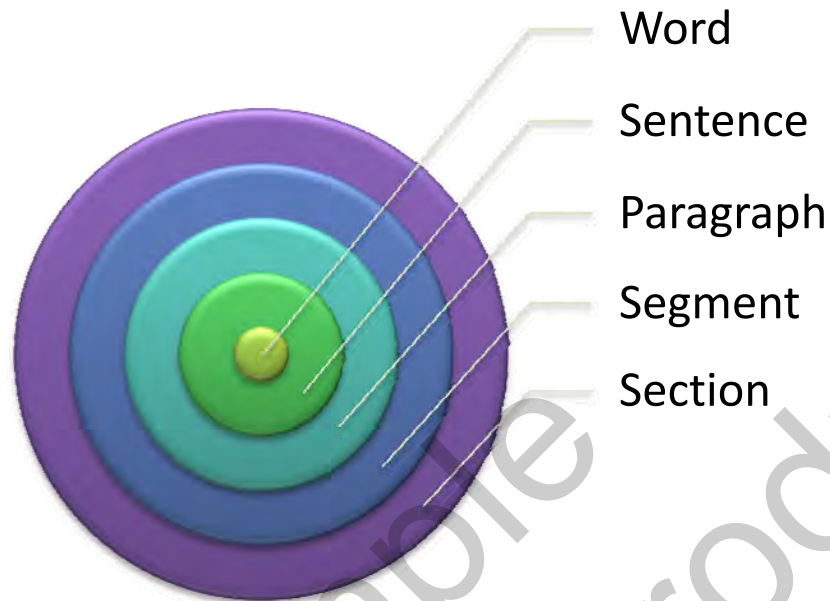
## **What to Observe**

- Who is involved?
- Where are they?
- When does this occur?  
(Within the literature and in the Bible)
- What is the issue at hand?
- What is the genre? (Narrative, Poetry, Epistolary, Etc.)

## **Details to Observe**

- Main Verbs (tense, voice, mood, number)
- Contrasting Conjunctions
- Repeated Words
- Unusual Words
- Cause-Effect Relationships
- Unusual Prepositions
- Structure

## Structure



## Inclusio

Passage	Description
Mark 11:12–14	Jesus curses the non-fruit-bearing fig tree.
Mark 11:15–19	Jesus cleanses the temple.
Mark 11:20–25	Return to the withered fig tree and Jesus' discourse on faith.

## Observing Matthew 26:36–46

Take 15 minutes to write down fifteen (15) individual observations from the passage.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_





## Step 2: Interpretation

*“I really didn’t say all the things I said.”*

–Yogi Berra

Key Question: “What does the text *mean*?”



## Barriers to Interpretation (and Available Helps)

Barriers

Helps



\_\_\_\_\_

\_\_\_\_\_



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\_\_\_\_\_



\_\_\_\_\_

\_\_\_\_\_

Important Terms in           Matt 26:36-46          

Term:           grieved           Strong's No.           3076          

Definition:           to be made sorry, to be sorry, to be sorrowful





## Bible Dictionaries, Encyclopedias, Atlases, Etc.

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**GETHSEMANE** (from *Aram. gaṭ šemen* 'an oil press'). A garden (*kēpos*, Jn. 18:1), E of Jerusalem beyond the Kidron valley and near the Mount of Olives (Mt. 26:30). It was a favourite retreat frequented by Christ and his disciples, which became the scene of the agony, Judas' betrayal and the arrest (Mk. 14:32–52). It should probably be contrasted with Eden, as the garden where the second Adam prevailed over temptation. Christ's action in Gethsemane (Lk. 22:41) gave rise to the Christian custom of kneeling for prayer. The traditional Latin site lies E of the Jericho road-bridge over the Kidron, and contains olive trees said to date back to the 7th century AD. It measures 50 m square, and was enclosed with a wall by the Franciscans in 1848. It corresponds to the position located by Eusebius and Jerome, but is regarded by Thomson, Robinson and Barclay as too small and too near the road. The Greeks enclosed an adjacent site to the N. There is a broad area of land NE of the Church of St Mary where larger, more secluded gardens were put at the disposal of pilgrims, and Thomson locates the genuine site here. The original trees were cut down by Titus (Jos., BJ 5.523).

BIBLIOGRAPHY. W. M. Thomson, *The Land and the Book*, 1888, p. 634; G. Dalman, *Sacred Sites and Ways*, 1935, pp. 321ff. D.H.TONGUE.

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D. R. W. Wood and I. Howard Marshall, *New Bible Dictionary*, 3rd ed., (Leicester, England; Downers Grove, Ill.: InterVarsity Press, 1996), 407.





## Step 3: Correlation

*“I guess the best way to avoid mistakes  
is by not making them.”*

–Yogi Berra

Key Question: “How does the text *compare*?”

## Investigate

- Parallel passages, especially in the Gospels
- Quotations or allusions to other Scripture
- Passages related to the same topic
- Cross references suggested in study Bibles

**Passage:** Matt 24:42

**Notes:** same expression used by Jesus, warning everyone  
to be "on the alert" for His return.

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## Cross References

**Passage:** \_\_\_\_\_

**Notes:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Passage:** \_\_\_\_\_

**Notes:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Passage:** \_\_\_\_\_

**Notes:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## Cross References

**Passage:** \_\_\_\_\_

**Notes:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Passage:** \_\_\_\_\_

**Notes:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Passage:** \_\_\_\_\_

**Notes:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## Step 4: Application

*“The future ain't what it used to be.”*

–Yogi Berra

Key Question: “How does the text *affect life*?”

## Three Statements

**Exegetical Statement:** A summary statement that condenses the passage of Scripture to one compound sentence.

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**Theological Statement:** A statement of a timeless truth taught by the passage, which applies to all people, in all cultures, throughout all time.

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**Homiletical Statement:** A suggested means of obeying the timeless truth taught in Scripture that is contextualized to fit the time, culture, and circumstances of the audience.

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**Nine Questions to Ask**

- Is there an example to follow?
- Is there a sin to avoid?
- Is there a promise to claim?
- Is there a prayer to repeat?
- Is there a command to obey?
- Is there a condition to meet?
- Is there a verse to memorize?
- Is there an error to mark?
- Is there a challenge to face?



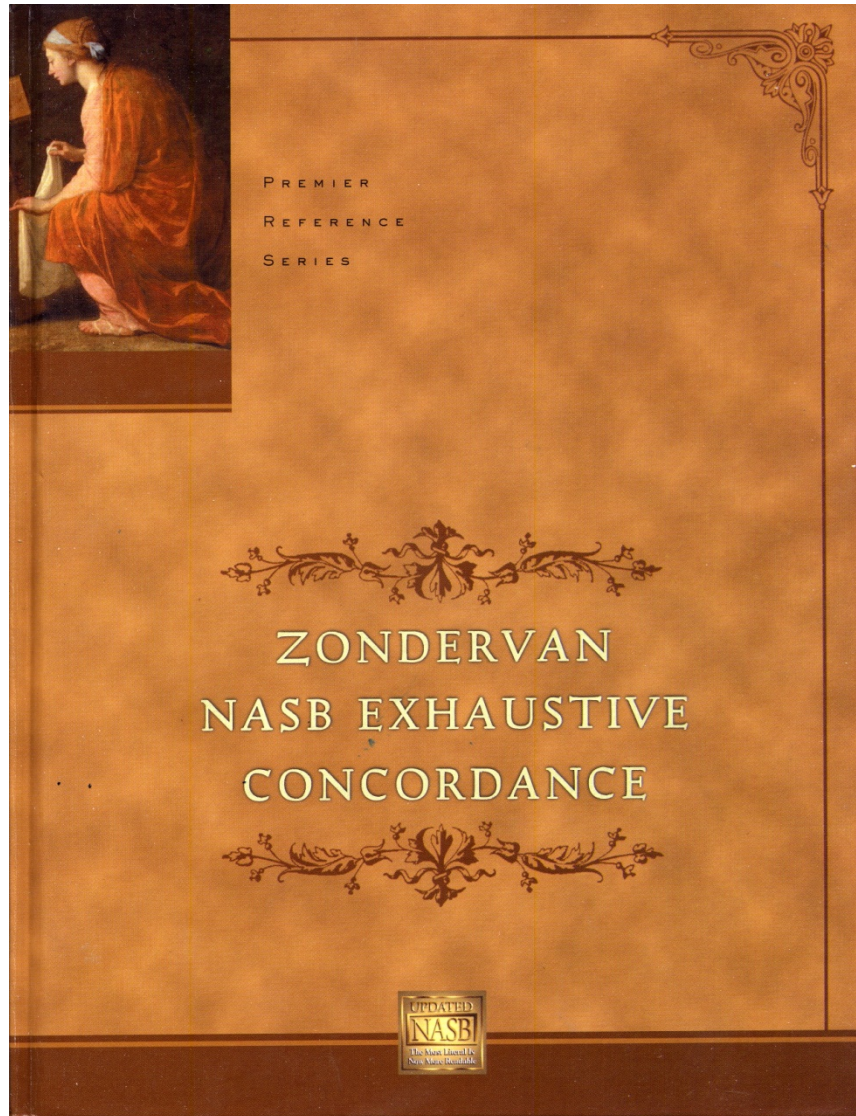
# Appendices

Bible Text	A
NASB Study Bible	A1
NKJV Study Bible	A2
Phillips Translation	A3
The Message	A4
<i>Strong's Exhaustive Concordance (NASB)</i>	B
<i>Englishman's Greek Concordance of the New Testament</i>	C
<i>Vine's Complete Dictionary of OT and NT Words</i>	D
<i>The Bible Knowledge Commentary</i>	E
<i>The Treasury of Scripture Knowledge</i>	F

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## Appendix B

### *Strong's Exhaustive Concordance (NASB)*





to judge **d** among the inhabitants  
 noisy, angry tempers, **d**,  
 misdeeds, outbursts of anger, **d**,  
 quarrels and **d** about words,  
 and **d** about the Law,  
**DISPUTING**  
 always without grumbling or **d**;  
**DISQUALIFIED**  
 others, I myself will not be **d**.  
**DISQUIETING**  
 "And **d** thoughts from the visions  
 no **d** thoughts make me respond,  
**DISREGARD**  
 could ever **d** that man when he  
 saw justice and the love of God;  
 sensual desires in **d** of Christ,  
 let no one **d** you.  
**DISREGARDED**  
 the message which Jephthah sent  
 These men, O king, have **d** you:  
**DISREPUTE**  
 his trade of ours fall into **d**.  
**DISRESPECTFUL**  
 believers as their masters must not be **d**  
**DISSENSION**  
 had great **d** and debate with them,  
 then occurred a **d** between the  
 And as a great **d** was developing,  
 who sits up **d** among all the Jews  
 holy hands, without wrath and **d**.  
**DISSEMINATION**  
 keep your eye on those who cause **d**  
 outbursts of anger, disputes, **d**.  
**DISSIPATION**  
 will not be weighed down with **d**  
 drunk with wine, for that is **d**,  
 not accused of **d** or rebellion,  
 flow into the same excesses of **d**.  
**DISSOLVE**  
 And you **d** me in a storm,  
 swim, I **d** my couch with my tears,  
 because of Him And the hills **d**.  
**DISSOLVED**  
 Everyone is wailing, **d** in tears,  
 vine And all the hills will be **d**,  
 an opened And the palace is **d**.  
**ISTAFF**  
 a seer, or who takes hold of a **d**,  
 stretches out her hands to the **d**.  
**ISTANCE**  
 eyes and saw the place from a **d**,  
 had he put a **d** of three days'  
 with him and pursued him a **d** of  
 us still some **d** to go to Ephrath,  
 When they saw him from a **d** and  
 us still some **d** to go to Ephrath;  
 His sister stood at a **d** to  
 they trembled and stood at a **d**.  
 So the people stood at a **d**,  
 and you shall worship at a **d**.  
 the camp, a good **d** from the camp,  
 stand the tent of meeting at a **d**.  
 "If the **d** is so great for you  
 shall go out and measure the **d** to  
 "For you shall see the land at a **d**.  
 of about 2,000 cubits by measure,  
 on heap, a great **d** away from Adam,  
 some **d** from the house of Micah,  
 stood on top of the mountain at a **d**  
 up stood opposite them at a **d**,  
 the man of God saw her at a **d**.  
 So he departed from him some **d**.  
 they lifted up their eyes at a **d** and  
 here sent your envoys a great **d** And  
 many wine feeding at a **d**  
 but the boat was already a long **d**  
 Peter was following Him at a **d**  
 were there looking on from a **d**,  
 long Jesus from a **d**,  
 have come from a great **d**."  
 Seeing at a **d** a fig tree in leaf,  
 Peter had followed Him at a **d**,  
 saw women looking on from a **d**,  
 men who stood at a **d** met Him;  
 an collector, standing some **d** away,  
 but Peter was following at a **d**.  
 Galilee were standing at a **d**,  
 and having welcomed them from a **d**,  
 in a **d** of two hundred miles,  
 riding at a **d** because of the  
 will stand at a **d** because of the  
 living by the sea, stood at a **d**.  
**ISTANT**  
 and person, or is on a **d** journey,  
 longer who comes from a **d** land,  
 smart concerning the **d** future,  
 Look also at the **d** stars,

So is good news from a **d** land,  
 up a standard to the **d** nation,  
 to carry her to colonize **d** places?  
 to the **d** countries that have  
 And the sweet came from a **d** land?  
 of my people from a **d** land;  
 to the Sabaeans, to a **d** nation,  
 decisions for mighty, **d** nations,  
 on a journey into a **d** country,  
 "A nobleman went to a **d**  
**DISTILL**  
 the rain, My speech **d** as the dew,  
 water, They **d** rain from the mist,  
**DISTINCTION**  
 "But the Lord will make a **d**  
 a **d** between Egypt and Israel,"  
 and so as to make a **d** between the  
 to make a **d** between the unclean  
 "You are therefore to make a **d**  
 they have made no **d** between the  
 He made no **d** between us and them,  
 for there is no **d**;  
 is no **d** between Jew and Greek;  
 do not produce a **d** in the tones,  
 or renewal in which there is no **d**  
**DISTINCTIONS**  
 you not made **d** among yourselves,  
**DISTINCTLY**  
 the words of this law very **d**."  
**DISTINGUISH**  
 Can I **d** between good and bad?  
 so that the people could not **d** the  
 So you will again **d** between the  
**DISTINGUISHED**  
 of the one **d** among his brothers,  
 may be **d** from all the other people  
 and more **d** than the former,  
 of the one **d** among his brothers,  
 king of Israel **d** himself today!  
 spoken, with them I will be **d**."  
 The **d** men of the foremost of  
 for someone more **d** than you may  
 you are **d**, but we are without  
**DISTINGUISHES**  
 It is by his deeds that a lad **d**  
**DISTINGUISHING**  
 So that it became your **d** mark;  
 Then this Daniel began **d** himself  
 to and another the **d** of spirits,  
 this is a **d** mark in every letter;  
**DISTORT**  
 "You shall not **d** justice;  
 All day long they **d** my words;  
 want to **d** the gospel of Christ,  
 which the untaught and unstable **d**.  
**DISTORTED**  
 "By a great force my garment is **d**;  
**DISTORTION**  
 mixed within her a spirit of **d**;  
**DISTORTS**  
 he who **d** the justice due an alien,  
 devastates it, **d** its surface and  
**DISTRACTED**  
 in my complaint and am surely **d**,  
 Martha was **d** with all her  
**DISTRESS**  
 answered me in the day of my **d** and  
 because we saw the **d** of his soul  
 this **d** has come upon us."  
 "When you are in **d** and all these  
 during the siege and the **d** by  
 during the siege and the **d** by  
 during the time of your **d**."  
 You will see the **d** of **d** dwelling,  
 Everyone who was in **d**,  
 may He deliver me from all **d**,  
 has redeemed my life from all **d**,  
 "In my **d** I called upon the Lord,  
 David said to God, "I am in great **d**,  
 has redeemed my life from all **d**.  
 "This day is a day of **d**,  
 David said to God, "I am in great **d**.  
 "But in their **d** they turned to  
 them with every kind of **d**,  
 and cry to You in our **d**.  
 Now in the time of his **d** this same  
 When he was in **d**,  
 are in great **d** and reproach,  
 to You in the time of their **d**,  
 they please, So we are in great **d**.  
 "D and anguish testify him, They  
 his cry When **d** comes upon him?  
 enticed you from the mouth of **d**,  
 "Will your riches keep you from **d**,  
 I have reserved for the time of **d**,  
 You have relieved me in my **d**;  
 In my **d** I called upon the Lord,  
 to me, O Lord, for I am in **d**.  
 altogether who rejoice at my **d**.  
 And a refuge in the day of my **d**,  
 my mouth spoke when I was in **d**,  
 from your servant, For I am in **d**,  
 face from me in the day of my **d**.  
 He looked upon their **d** When  
 I found **d** and sorrow.

From my **d** I called upon the Lord;  
 When **d** and anguish come upon you,  
 If you are slack in the day of **d**,  
 but behold, a cry of **d**.  
 behold, there is darkness and **d**,  
 earth, and behold, **d** and darkness,  
 raise a cry of **d** over their ruin.  
 For the cry of **d** has gone around  
 A defense for the needy in his **d**,  
 O Lord, they sought You in **d**;  
 I will bring **d** to Ariel,  
 and her stronghold, and who **d** her.  
 Through a land of **d** and anguish,  
 salvation also in the time of **d**.  
 "This day is a day of **d**.  
 It cannot deliver him from his **d**  
 this time, And will cause them **d**,  
 Israel, Its Savior in time of **d**,  
 time of disaster and a time of **d**.  
 And my refuge in the day of **d**,  
 and in the **d** with which their enemies  
 seek their life will **d** them."  
 And it is the time of Jacob's **d**,  
 the earth is full of your cry of **d**;  
 ones have sounded out a cry of **d**.  
 D and pangs have taken hold of her  
 D has gripped him, Agony like a  
 overtaken her in the midst of **d**.  
 "See, O Lord, for I am in **d**,  
 and most, even in times of **d**.  
 And there will be a time of **d** such  
 You who **d** the righteous and accept  
 not boast in the day of their **d**,  
 survivors in the day of their **d**.  
 "I called out of my **d** to the Lord,  
 D will not rise up twice.  
 I saw the tents of Cushan under **d**,  
 wait quietly for the day of **d**,  
 that day, A day of trouble and **d**.  
 I will bring **d** on men So  
 they will pass through the sea of **d**  
 will be great **d** upon the land and  
 There will be tribulation and **d**  
 Will tribulation, or **d**,  
 is good in view of the present **d**,  
 to cause me **d** in my imprisonment,  
 in all our **d** and affliction we  
 if she has assisted those in **d**,  
 orphans and widows in their **d**.  
**DISTRESSED**  
 The matter **d** Abraham greatly  
 "Do not be **d** because of the lad  
 Jacob was greatly afraid and **d**,  
 so that they were severely **d**,  
 so that Israel was greatly **d**.  
 She, greatly **d**, prayed to the Lord  
 And Samuel was **d** and cried out to  
 And Saul answered, "I am greatly **d**.  
 Moreover David was greatly **d**.  
 "I am **d** for you, my brother  
 he was deeply **d** and set his mind  
 Daniel, my spirit was **d** within me,  
 because they were **d** and dispirited  
 and began to be grieved and **d**,  
 began to be very **d** and troubled.  
 d I am until it is accomplished!  
 he was longing for you all and was **d**  
 you have been **d** by various trials,  
**DISTRESSES**  
 all your calamities and your **d**.  
 Bring me out of my **d**.  
 have shown me many troubles and **d**  
 He delivered them out of their **d**.  
 He saved them out of their **d**.  
 He saved them out of their **d**.  
 He brought them out of their **d**.  
 And Memphis will have **d** daily,  
 afflictions, in hardships, in **d**,  
 weaknesses, with insults, with **d**.  
**DISTRESSING**  
 the Lord showed great and **d** signs  
**DISTRIBUTE**  
 to **d** faithfully their portions  
 were designated by name to **d** portions  
 their task to **d** to their kinsmen,  
 he will **d** plunder, booty and  
 you possess and **d** it to the poor.  
**DISTRIBUTED**  
 d by lot in Shiloh before the Lord at  
 Further, he **d** to all the people,  
 He **d** to everyone of Israel,  
 He acted wisely and **d** some of  
 He **d** to those who were seated,  
 and they would be **d** to each as  
 He **d** their land as an inheritance  
**DISTRIBUTES**  
 he had relied and **d** his plunder.  
**DISTRIBUTING**  
 tongues as of fire **d** themselves,  
 d to each one individually just as  
**DISTRICT**  
 eat Jezebel in the **d** of Jezreel,  
 of half the **d** of Jerusalem,  
 of half the **d** of Jerusalem,  
 the official of the **d** of  
 the official of the **d** of Mizpah,  
 official of half the **d** of Beth-zur,

Ps 118:5 4712  
 Pr 1:27 6869a  
 Pr 24:10 6869a  
 Is 5:7 6818  
 Is 5:30 6862b  
 Is 8:22 6869a  
 Is 15:5 2201  
 Is 15:8 2201  
 Is 25:4 6862b  
 Is 26:16 6862b  
 Is 29:2 6693  
 Is 29:7 6693  
 Is 30:6 6869a  
 Is 33:2 6869a  
 Is 37:3 6869a  
 Is 46:7 6869a  
 Jer 10:18 6887a  
 Jer 14:8 6869a  
 Jer 15:11 6869a  
 Jer 16:19 6869a  
 Jer 19:9 6689  
 Jer 19:9 6693  
 Jer 30:7 6869a  
 Jer 46:12 6869a  
 Jer 48:4 6869a  
 Jer 49:24 6869a  
 Jer 50:43 6869a  
 La 1:3 4712  
 La 1:20 6887a  
 Da 9:25 6693a  
 Da 12:1 6869a  
 Am 5:12 6887a  
 Ob 1:12 6869a  
 Ob 1:14 6869a  
 Jon 2:2 6869a  
 Na 1:9 6869a  
 Hab 3:7 205  
 Hab 3:16 6869a  
 Zph 1:15 4691  
 Zph 1:17 6887a  
 Zch 10:11 6869a  
 Lk 21:23 318  
 Ro 2:9 4730  
 Ro 8:35 4730  
 1Co 7:26 318  
 Php 1:17 2347  
 1Th 3:7 318  
 1Tim 5:10 2346  
 Jas 1:27 2347  
 Gn 21:11 7489a  
 Gn 21:12 7489a  
 Gn 32:7 6887a  
 Jg 2:15 6887a  
 Jg 10:9 6887a  
 Isa 1:10 4751  
 Isa 15:11 2734  
 Isa 28:15 6887a  
 Isa 30:6 6887a  
 2Sa 1:26 6887a  
 Da 6:14 888  
 Da 7:15 3735  
 Mt 9:36 4660  
 Mt 26:37 85  
 Mk 14:33 1568  
 Lk 12:50 4912  
 Php 2:26 85  
 1Pe 1:6 3076  
 1Sa 10:19 6869a  
 Ps 25:17 4691  
 Ps 71:20 7463a  
 Ps 107:6 4691  
 Ps 107:13 4691  
 Ps 107:19 4691  
 Ps 107:28 4691  
 Eek 30:16 6862c  
 2Co 6:4 4730  
 2Co 12:10 318  
 Dt 6:22 7451a  
 2Ch 31:15 5414  
 2Ch 31:19 5414  
 Ne 13:13 2505a  
 Da 11:24 967  
 Lk 18:22 1239  
 Jos 19:51 5157  
 2Sa 6:19 2505a  
 1Ch 16:3 2505a  
 2Ch 11:23 6555  
 Jn 6:11 1239  
 Ac 4:35 1239  
 Ac 13:19 2624  
 Lk 11:22 1239  
 Ac 2:3 1266  
 1Co 12:11 1244  
 1Ki 21:23 2426  
 Ne 3:9 6418  
 Ne 3:12 6418  
 Ne 3:14 6418  
 Ne 3:15 6418  
 Ne 3:16 6418



**F** was succeeded by Porcius Festus, a favor. **F** left Paul imprisoned, left as a prisoner by **F**.

**FELL**

very angry and his countenance **f**.  
The rain **f** upon the earth for flood, and they **f** into them.  
down, a deep sleep **f** upon Abram, and great darkness **f** upon him.  
Abram **f** on his face, and God Abraham **f** on his face and laughed, and **f** on his neck and kissed him.  
He **f** asleep and dreamed a they **f** to the ground before him, he **f** on his brother Benjamin's neck, he **f** on his neck and wept on his. Then Joseph **f** on his father's and **f** down before him and said, men of the people **f** that day, they shouted and **f** on their faces, on which the lot for the Loto **f**, which the lot for the scapegoat **f** shall the dew **f** on the camp at night, Then Moses and Aaron **f** on their heard this, he **f** on his face; But they **f** on their faces and Then they **f** on their faces, of meeting and **f** on their faces, "I **f** down before the Loto, as "So I **f** down before the Loto the Joshua **f** on his face to the earth, shout and the wall **f** down flat, Then Joshua tore his clothes and **f** to All who **f** that day, both men there **f** ten portions to Manasseh, Then the second lot **f** to Simeon, The fourth lot **f** to Issachar, to Now the fifth lot **f** to the tribe lot **f** to the sons of Naphtali, The seventh lot **f** to the tribe of Simeon **f** by the edge of the sword; "Between her feet he bowed, he **f**. Between her feet he bowed, he **f**. Where he bowed, there he **f** dead, tent and struck it so that it **f**, many **f** wounded up to the entrance Thus there **f** at that time 42,000 **f** on their faces to the ground, so that the house **f** on the lords and the woman came and **f** down at the Thus 18,000 men of Benjamin **f**, So all of Benjamin who **f** that day Then she **f** on her face, bowing to her of Israel thirty thousand Eli off the seat backward beside the dread of the Loto **f** on the people, and they **f** before Jonathan, and he **f** on his face to the ground, and **f** on his face to the ground, and **f** on her face before David and She **f** at his feet and said, Then Saal immediately **f** fall when I **f** sick three days ago, and **f** slain on Mount Gilboa, Saal took his sword and **f** on it, he also **f** on his sword and died came to David that he **f** to the ground so they **f** down together, he **f** there and died on the spot, to flee, he **f** and became lame, came to David and **f** on his face people among David's servants **f**, she **f** on her face to the ground, Joah **f** on his face to the ground, And Shimel the son of Gera **f** down and as he went forward, it **f** out, that the seven of them **f** together, and they **f** by the hand of David And they **f** under my feet, and he **f** upon him so that he died, because he **f** upon two men more **f** upon him and put him to death, and **f** upon him so that he died, him and **f** on his face and said, Then the fire of the Loto **f** and saw it, they **f** on their faces; wall **f** on 27,000 men who were left, And Ahaziah **f** through the lattice mantle of Elijah that **f** from him and mantle of Elijah that **f** from him and and **f** every good tree and stop all Then she went in and **f** at his feet the axe head **f** into the water; the Hagrites, who **f** by their hand, For many I **f** slain, because the war and **f** slain on Mount Gilboa, Saal took his sword and **f** on it, likewise **f** on his sword and died, and they **f** by the hand of David 70,000 men of Israel **f**, with sackcloth, **f** on their faces, lot to the east **f** to Shlemiah, For Obad-edom it **f** to the south, chosen men of Israel I **f** slain, and so many Ethiopians **f** that they Jerusalem **f** down before the Loto, and I **f** on my knees and stretched again to the king, **f** at his feet, "The fire of God **f** from heaven

Ac 24:27 5344  
Ac 24:27 5344  
Ac 25:14 5344  
Gn 4:5 5307  
Gn 7:12 1961  
Gn 14:10 5307  
Gn 15:12 5307  
Gn 15:12 5307  
Gn 17:3 5307  
Gn 17:17 5307  
Gn 33:4 5307  
Gn 41:5 3462  
Gn 44:14 5307  
Gn 45:14 5307  
Gn 46:29 5307  
Gn 50:1 5307  
Gn 50:18 5307  
Ex 32:28 5307  
Lv 9:24 5307  
Lv 16:9 5927  
Lv 16:10 5927  
Nu 11:9 3381  
Nu 14:5 5307  
Nu 16:4 5307  
Nu 16:22 5307  
Nu 16:45 5307  
Nu 20:6 5307  
Dt 9:18 5307  
Dt 9:25 5307  
Jos 5:14 5307  
Jos 6:20 5307  
Jos 7:6 5307  
Jos 8:25 5307  
Jos 17:5 5307  
Jos 19:1 3318  
Jos 19:17 3318  
Jos 19:24 3318  
Jos 19:32 3318  
Jos 19:40 3318  
Jg 4:16 5307  
Jg 5:27 5307  
Jg 5:27 5307  
Jg 5:27 5307  
Jg 7:13 5307  
Jg 9:40 5307  
Jg 12:6 5307  
Jg 13:20 5307  
Jg 16:20 5307  
Jg 19:26 5307  
Jg 20:44 5307  
Jg 20:46 5307  
Ru 2:10 5307  
Isa 4:10 5307  
Isa 4:18 5307  
Isa 11:7 5307  
Isa 14:13 5307  
Isa 17:49 5307  
Isa 20:41 5307  
Isa 25:23 5307  
Isa 25:24 5307  
Isa 28:20 5307  
Isa 30:13 2470a  
Isa 31:1 5307  
Isa 31:4 5307  
Isa 31:5 5307  
2Sa 1:2 5307  
2Sa 2:16 5307  
2Sa 2:23 5307  
2Sa 4:4 5307  
2Sa 9:6 5307  
2Sa 11:17 5307  
2Sa 14:4 5307  
2Sa 14:22 5307  
2Sa 19:18 5307  
2Sa 20:8 5307  
2Sa 21:9 5307  
2Sa 21:22 5307  
2Sa 22:39 5307  
1Ki 2:25 6293  
1Ki 2:32 6293  
1Ki 2:34 6293  
1Ki 2:46 6293  
1Ki 18:7 5307  
1Ki 18:38 5307  
1Ki 18:39 5307  
1Ki 20:30 5307  
2Ki 1:2 5307  
2Ki 2:13 5307  
2Ki 2:14 5307  
2Ki 3:19 5307  
2Ki 4:37 5307  
2Ki 6:5 5307  
1Ch 5:10 5307  
1Ch 5:22 5307  
1Ch 10:1 5307  
1Ch 10:4 5307  
1Ch 10:5 5307  
1Ch 20:8 5307  
1Ch 21:14 5307  
1Ch 21:16 5307  
1Ch 26:14 5307  
1Ch 26:15 5307  
2Ch 13:17 5307  
2Ch 14:13 5307  
2Ch 20:18 5307  
Ezr 9:5 3766  
Es 8:5 5307  
Jb 1:16 5307

and it **f** on the young people and he **f** to the ground and worshiped. They **f** under my feet, my enemies, they stumbled and **f**. His priests **f** by the sword, The chastening for our well-being **f**. When her people **f** into the hand of I **f** on my face and heard a voice river Chebar, and I **f** on my face, the hand of the Lord **f** on me I **f** on my face and cried out the Spirit of the Loto **f** upon me, Then I **f** on my face and cried out and all of them **f** by the sword, and I **f** on my face, of the Loto, and I **f** on my face, Then King Nebuchadnezzar **f** on his **f** down and worshiped the golden **f** into the midst of the furnace of and before which three of them **f**, I was frightened and **f** on my face, a great dread **f** on them, I **f** into a deep sleep on my face, cast lots and the lot **f** on Josah, they **f** to the ground and worshiped Him, "And the rain **f**, and the floods "The rain **f**, and the floods came, and it **f**—and great was its fall," some seeds **f** beside the road, "Others **f** on the rocky places, "Others **f** among the thorns, "And others **f** on the good soil and they **f** face down to the ground "So the slave **f** to the ground "So his fellow slave **f** to and **f** on His face and prayed, sixth hour darkness **f** upon all the land some seed **f** beside the road, "Other seed **f** on the rocky "Other seed **f** among the "Other seeds **f** into the good on seeing Him, **f** at His feet her, came and **f** down before Him and came and **f** at His feet, beyond them, and **f** to the ground and darkness **f** cover the whole land saw that, he **f** down at Jesus' feet, he **f** on his face and implored Him, he bowed, some **f** beside the road, "Other seed **f** on rocky soil, "Other seed **f** among the thorns, "Other seed **f** into the good soil, The seed which **f** among the thorns, were sowing along He **f** asleep; he cried out and **f** before Him, and he **f** at Jesus' feet, and began trembling and **f** down before Him, and **f** among robbers, and they who **f** into the robbers' hands," tower in Siloam **f** and killed them were and he **f** on his face at His feet, and darkness **f** cover the whole land she saw Him, and **f** at His feet, drew back and **f** to the ground, them, and the lot **f** Matthias; Ananias **f** down and breathed his last And immediately she **f** at his feet Having said this, he **f** asleep, and he **f** to the ground and heard And immediately there **f** from his time that she **f** sick and died; preparations, he **f** into a trance; **f** at his feet and worshiped him, the Holy Spirit **f** upon all those the Holy Spirit **f** upon them just, And his chairs **f** off his hands, Ac 13:11 4098  
Ac 13:16 2837  
Ac 16:29 4363  
Ac 19:17 1968  
Ac 19:35 1356  
Ac 20:9 4098  
Ac 20:10 1968  
Ac 21:14 2270  
Ac 22:7 4098  
Ac 22:17 1096  
Ro 11:22 4098  
Ro 15:3 1968  
1Co 10:8 4098  
1Tim 2:14 1096  
Heb 3:17 4098  
Heb 11:30 4098  
2Pe 2:4 2837  
Rv 1:17 4098  
Rv 5:8 4098  
Rv 5:14 4098  
Rv 6:13 4098  
Rv 7:11 4098  
Rv 8:10 4098  
Rv 8:10 4098  
Rv 11:11 1968  
Rv 11:13 4098  
Rv 11:16 4098  
Rv 16:19 4098  
Rv 19:4 4098  
Rv 19:10 4098  
Rv 22:8 4098

Jb 1:19 5307  
Jb 1:20 5307  
Ps 18:38 5307  
Ps 27:2 5307  
Ps 78:64 5307  
Is 53:5 5307  
La 1:7 5307  
Ezk 1:28 5307  
Ezk 3:23 5307  
Ezk 8:1 5307  
Ezk 9:8 5307  
Ezk 11:5 5307  
Ezk 11:13 5307  
Ezk 29:23 5307  
Ezk 43:3 5307  
Ezk 44:4 5307  
Du 2:46 5308  
Du 3:7 5308  
Du 3:23 5308  
Du 7:24 5308  
Du 8:17 5307  
Du 10:7 5307  
Du 10:9 7290a  
Jon 1:7 5307  
Mt 2:11 4098  
Mt 7:25 2597  
Mt 7:27 4098  
Mt 7:27 4098  
Mt 13:4 4098  
Mt 13:5 4098  
Mt 13:7 4098  
Mt 13:8 4098  
Mt 17:6 4098  
Mt 18:26 4098  
Mt 18:29 4098  
Mt 26:39 4098  
Mt 27:45 1096  
Mt 4:4 4098  
Mt 4:5 4098  
Mt 4:7 4098  
Mt 4:8 4098  
Mt 5:22 4098  
Mt 5:33 4363  
Mt 7:25 4363  
Mt 14:35 4098  
Mt 15:33 1096  
Lk 5:8 4363  
Lk 5:12 4098  
Lk 8:5 4098  
Lk 8:6 2667  
Lk 8:7 4098  
Lk 8:8 4098  
Lk 8:14 4098  
Lk 8:23 879a  
Lk 8:28 4363  
Lk 8:41 4098  
Lk 8:47 4363  
Lk 10:30 4045  
Lk 10:36 1706  
Lk 13:4 4098  
Lk 17:16 4098  
Lk 23:44 1096  
Jn 11:32 4098  
Jn 18:6 4098  
Ac 1:26 4098  
Ac 5:5 4098  
Ac 5:10 4098  
Ac 7:60 2837  
Ac 9:4 4098  
Ac 9:18 634  
Ac 9:37 770  
Ac 10:10 1096  
Ac 10:25 4098  
Ac 10:44 1968  
Ac 11:15 1968  
Ac 12:7 1601b  
Ac 13:11 4098  
Ac 13:36 2837  
Ac 16:29 4363  
Ac 19:17 1968  
Ac 19:35 1356  
Ac 20:9 4098  
Ac 20:10 1968  
Ac 21:14 2270  
Ac 22:7 4098  
Ac 22:17 1096  
Ro 11:22 4098  
Ro 15:3 1968  
1Co 10:8 4098  
1Tim 2:14 1096  
Heb 3:17 4098  
Heb 11:30 4098  
2Pe 2:4 2837  
Rv 1:17 4098  
Rv 5:8 4098  
Rv 5:14 4098  
Rv 6:13 4098  
Rv 7:11 4098  
Rv 8:10 4098  
Rv 8:10 4098  
Rv 11:11 1968  
Rv 11:13 4098  
Rv 11:16 4098  
Rv 16:19 4098  
Rv 19:4 4098  
Rv 19:10 4098  
Rv 22:8 4098

and **f** to the ground again 18,000 men of water and **f** all the good trees, Whose stump remains when it is **f**.  
**FELLING**  
But as one was **f** a beam, the axe  
**FELLOW**  
shall not hate your **f** countryman "If a **f** countryman of yours "I myself have taken your **f** Levites cases between your **f** countrymen, a man and his **f** countryman, gives rest to your **f** countrymen as like all his **f** Levites who stand man's sword was against his **f**, man of bloodshed, and worthless **f** "Now a worthless **f** happened to be "Why did this mad **f** come to you?" your relatives, your **f** exiles and of man, say to your **f** citizens, "Yet your **f** citizens say, your **f** citizens who talk about you  
"This **f** blasphemes," found one of his **f** slaves who owed "So his **f** slave fell to the ground **f** slaves saw what had happened, have had mercy on your **f** slave, and begins to beat his **f** slaves, Didiymus, said to his **f** disciples, "Away with such a **f** from the earth, pest and a **f** who stirs up dissension of God and **f** heirs with Christ, move to jealousy my **f** countrymen my **f** workers in Christ Jesus, my kinsmen and my **f** prisoners, Urbanius, our **f** worker in Christ, Timothy my **f** worker greets you, For we are God's **f** workers; I may become a **f** partaker of it, my partner and **f** worker among you, nevertheless, crafty that I am, are **f** citizens with the saints, that the Gentiles are **f** heirs and heirs and **f** members of the body, and **f** partakers of the promise in and **f** worker and fellow soldier, and fellow worker and **f** soldier, and the rest of my **f** workers, our beloved **f** bond-servant, and **f** bond-servant in the Lord, Aristarchus, my **f** prisoner, sends the only **f** workers for the kingdom our brother and God's **f** worker in our beloved brother and **f** worker, and to Archippus our **f** soldier, my **f** prisoner in Christ Jesus, Demas, Luke, my **f** workers, NOT TEACH EVERYONE HIS **f** CITIZEN, **f** heirs of the same promise; to recognize, you foolish **f**, as a heir of the grace of life, as your **f** elder and witness of the may be **f** workers with the truth, your brother and **f** partaker in the until the number of their **f** servants I am a **f** servant of yours and your I am a **f** servant of yours and your  
**FELLOWS**  
hired worthless and reckless **f**, and worthless **f** gathered of the city, certain worthless **f**, "No, my **f**, please do not act so men, the worthless **f** in Gibeath, With the oil of joy above Your **f**.  
**FELLOWSHIP**  
We who had sweet **f** together to the apostles' teaching and to **f**, were called into **f** with His Son, or what **f** has light with darkness? God, and the **f** of the Holy Spirit, and Barnabas the right hand of **f**, if there is any **f** of the Spirit, and the **f** of His sufferings, and I pray that the **f** of your, that you too may have **f** with us; indeed our **f** is with the Father, if we say that we have **f** with Him Light, we have **f** with one another,  
**FELT**  
his father, and he **f** him and said, And Laban **f** through all the tent but you have **f** through all my goods, even a darkness which may be **f**. "You **f** secure in your wickedness He **f** compassion for them, and **f** compassion for them and "And the lord of that slave **f** he **f** remorse and returned the and she **f** in her body that she was and He **f** compassion for them at him, Jesus **f** a love for him and saw her, He **f** compassion for her, when he saw him, he **f** compassion, saw him and **f** compassion for him, **f** his righteous soul tormented day I **f** the necessity to write to you

Jg 20:25 7843  
2Ki 3:25 5307  
Is 6:13 7995  
2Ki 6:5 5307  
Lv 19:17 251  
Lv 25:25 251  
Nu 18:6 251  
Dt 1:16 251  
Dt 1:16 251  
Dt 3:20 251  
Dt 18:7 251  
Isa 14:20 7453  
2Sa 16:7 376  
2Sa 20:1 376  
2Ki 9:11 7696  
Ezk 11:15 376  
Ezk 33:12 1121, 5971a  
Ezk 33:17 1121, 5971a  
Ezk 33:20 1121, 5971a  
Mt 9:3 4689  
Mt 18:28 4689  
Mt 18:29 4689  
Mt 18:31 4689  
Mt 18:33 4689  
Mt 24:49 4689  
Jn 11:16 4727  
Ac 22:22 5307  
Ac 24:5 4789  
Ro 8:17 4789  
Ro 11:14 4561  
Ro 16:3 4904  
Ro 16:7 4689  
Ro 16:9 4904  
Ro 16:21 4904  
1Co 3:9 4904  
1Co 9:23 4791  
2Co 8:23 4904  
2Co 12:16 4789  
Eph 2:19 4647  
Eph 3:6 4789  
Eph 3:6 4954  
Eph 3:6 4830  
Php 2:25 4904  
Php 2:25 4961  
Php 4:3 4904  
Col 1:7 4689  
Col 4:7 4689  
Col 4:10 4689  
Col 4:11 4904  
1Th 3:2 4904  
Phm 1:1 4904  
Phm 1:2 4961  
Phm 1:23 4689  
Phm 1:24 4904  
Heb 8:11 4177  
Heb 11:19 4789  
Jas 2:20 444  
1Pe 3:7 4789  
1Pe 5:1 4650  
3Jn 1:8 4904  
Rv 1:9 4791  
Rv 6:11 4689  
Rv 19:10 4689  
Rv 22:9 4689  
Jg 9:4 376  
Jg 11:3 376  
Jg 19:22 1121  
Jg 19:23 251  
Jg 20:13 1121  
Ps 45:7 2270  
Ps 58:14 5475  
Ac 2:42 2842  
1Co 1:9 2842  
2Co 6:14 2842  
2Co 13:14 2842  
Ga 2:9 2842  
Php 2:1 2842  
Php 3:10 2842  
Phm 1:6 2842  
1Jn 1:3 2842  
1Jn 1:3 2842  
1Jn 1:6 2842  
1Jn 1:7 2842  
Go 27:22 4959  
Go 31:34 4959  
Go 31:37 4959  
Es 10:21 4959  
Is 47:10 5982  
Mt 9:36 4697  
Mt 14:14 4697  
Mt 18:27 4697  
Mt 27:3 3338  
Mk 5:29 1097  
Mk 6:34 4697  
Mk 10:21 25  
Lk 7:13 4697  
Lk 10:33 4697  
Lk 15:20 4697  
2Pe 2:8 928  
Jude 1:3 2192

**FELLED**

**f** to the ground on that day 22,000

Jg 20:21 7843